



**PRELIMINARY HOUSING DEVELOPMENT APPLICATION PURSUANT TO HOUSING CRISIS ACT (SENATE BILL 330) AND PLANNING DIRECTOR BULLETIN NO. 7**

**SUPPLEMENTAL APPLICATION**

**Property Information**

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Project Address:

Block/Lot(s):

**Applicant Information**

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Name:

Company/Organization:

Address:

Email Address:

Telephone:

**Related Applications**

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Is this Preliminary Housing Development Application being submitted together with a Project Application?

Yes      No

Is this Preliminary Application being submitted as a Notice of Intent pursuant to SB 423 (Government Code Section 65913.4)?

Yes      No

**Required Submission Materials**

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Architectural plans including the following information: a site plan showing the location of the development on the property, elevations showing design, color, and material, and the massing, height, and approximate square footage of each building that is to be occupied.

I have submitted the above described plans with this application.

**Project Description**

**Please identify the State Programs this project will use, if any. You may select more than one.**

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SB 423 / SB 35 Streamlined Housing Approvals: Multifamily Housing Developments (2023)

AB 2011 Affordable Housing and High Road Jobs Act of 2022

State Density Bonus (1979)

AB 2162 Housing Development: Supportive Housing (2017)

SB 4 Housing Development: Higher Education Institutions and Religious Institutions (2023)

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**Does the site contain or did the site contain any Residential Units?**

Yes      No

If yes, please answer the following questions:

What is the occupancy status of each of the existing residential units?

How many residential units will be demolished under the proposed project?

\*Please note, the Project sponsor will be required to provide information about any protected units under SB 330 (Government Code Section 66300) upon submittal of the Project Application. Some state laws have specific demolition restrictions, please see the applicable applications for more information.

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1. Does the project include any point sources of air or water pollution? If so, please list them:

Yes      No

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2. Are any species of local concern known to occur on the property? If so, please list them:

Yes      No

3. Is any portion of the property located within any of the following?
- a. A very high fire hazard severity zone, as determined by the Department of Forestry and Fire Protection pursuant to Government Code Sec. 51178:  
Yes      No
  - b. Wetlands, as defined in the United States Fish and Wildlife Service Manual, Part 660 FW 2 (June 21, 1993):  
Yes      No
  - c. A hazardous waste site that is listed pursuant to Government Code Sec. 65962.5 or a hazardous waste site designated by the Department of Toxic Substances Control pursuant to Section 25356 of the Health and Safety Code:  
Yes      No
  - d. A special flood hazard area subject to inundation by the 1 percent annual chance flood (100-year flood) as determined by the Federal Emergency Management Agency in any official maps published by the Federal Emergency Management Agency:  
Yes      No
  - e. A delineated earthquake fault zone as determined by the State Geologist in any official maps published by the State Geologist, unless the development complies with applicable seismic protection building code standards adopted by the California Building Standards Commission under the California Building Standards Law (Part 2.5 (commencing with Section 18901) of Division 13 of the Health and Safety Code), and by any local building department under Chapter 12.2 (commencing with Section 8875) of Division 1 of Title 2:  
Yes      No
  - f. A stream or other resource that may be subject to a streambed alteration agreement pursuant to Chapter 6 (commencing with Section 1600) of Division 2 of the Fish and Game Code.  
Yes      No

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4. Are any historic or cultural resources known to exist on the property? (see the Historic Preservation tab on the [Property Information Map](#)) If so, please list them  
Yes      No

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5. Will the project require any approvals under the Subdivision Map Act, such as a parcel map, a tentative map, or a condominium map?  
Yes      No

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6. Is the project located within the Coastal Zone?  
Yes      No

If yes, does any portion of the property contain any of the information?

- a. Wetlands, as defined in subdivision (b) of Section 13577 of Title 14 of the California Code of Regulations:  
Yes      No
- b. Environmentally sensitive habitat areas, as defined in Section 30240 of the Public Resources Code:  
Yes      No
- c. A tsunami run-up zone:  
Yes      No
- d. Use of the site for public access to or along the coast:  
Yes      No

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7. Will the project impact a stream or other resource that may be subject to a streambed alteration agreement pursuant to Chapter 6 (commencing with Section 1600) of Division 2 of the Fish and Game Code?  
Yes      No

If yes, attach an aerial site photograph showing existing site conditions of environmental site features that would be subject to regulations by a public agency, including creeks and wetlands.

8. Is any portion of the property subject to any recorded public easement, such as easements for storm drains, water lines, power lines, and other public rights of way?  
 Yes      No

If yes, provide a site map or list indicating the location of all such public easements.

**SB 423 | AB 2011 | SB 4 PROJECTS**

The following information is requested to assist with the tribal scoping consultation as described in Government Code Section 65913.4, 65912.100 et seq., and 65913.16. If the development site is vacant, please complete the table below.

**Excavation Table**

Please provide the following information, and submit a section and plan showing area and depth of soil disturbance in feet (including foundation work).

<b>Information</b>	<b>When is it required?</b>	<b>Applicants:</b> <i>is this required as part of your project &amp; submitted?</i>
Provide foundation design type, if applicable (e.g., mat foundation, spread footings, drilled piers, etc.).	Select "N/A" if the information is not applicable.	Yes      N/A  Foundation type: _____
Provide 1. area on site to be excavated in square feet; 2. depth of excavation (including foundation work) in feet; and 3. volume of excavation/ disturbance below grade in cubic yards	Projects proposing ground disturbance.	Yes      N/A  Area (sq. ft): _____  Depth (ft): _____  Volume (yd <sup>3</sup> ): _____
Provide section and plan showing area and depth of soil disturbance in feet (including foundation work).	Projects in Archeological Zone 1 (review in <a href="#">PIM</a> ) with more than 2 feet and 25 cubic yards of soil disturbance  OR  Project in Archeological Zone 2 with more than 5 feet and 50 cubic yards of soil disturbance.	Yes      N/A

# PROJECT AND LAND USE TABLES

All fields relevant to the project **must be completed** in order for this application to be accepted.

	Existing	Proposed
General Land Use	Parking GSF	
	Residential GSF	
	Retail/Commercial GSF	
	Office GSF	
	Industrial-PDR	
	Medical GSF	
	Hotel GSF	
	CIE (Cultural, Institutional, Educational)	

Project Features	Dwelling Units - Affordable	
	Dwelling Units - Market Rate	
	Dwelling Units - Total	
	Hotel Rooms	
	Number of Building(s)	
	Number of Stories	
	Parking Spaces	
	Loading Spaces	
	Bicycle Spaces	
	Car Share Spaces	
	Useable Open Space GSF	
	Public Open Space GSF	
	Roof Area GSF - Total	
	Living Roof GSF	
	Solar Ready Zone GSF	
Other: _____		

Land Use - Residential	Studio Units	
	One Bedroom Units	
	Two Bedroom Units	
	Three Bedroom (or +) Units	
	Group Housing - Rooms	
	Group Housing - Beds	
	SRO Units	
	Micro Units	
	Accessory Dwelling Units For ADUs, list all ADUs and include unit type (e.g. studio, 1 bedroom, 2 bedroom, etc.) and the square footage area for each unit.	

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Base Density (in gross residential sqft and in number of units):

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Bonus Density (in gross residential sqft and in number of units):

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Density Bonus Percentage Sought:

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Percentage of onsite affordable units provided and AMI levels of those units :

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Tenure of Project (rental or ownership):

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Unit mix table (number of units broken down by number of bedrooms for total project and unit mix and bedroom count for the affordable units):

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Waivers Requested:

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Incentives Requested:

# APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a) The undersigned is the owner or authorized agent of the owner of this property.
- b) The information presented is true and correct to the best of my knowledge.
- c) I understand that other information or applications may be required with submittal of the Project Application.
- d) I attest that personally identifiable information (PII) - i.e. social security numbers, driver's license numbers, bank accounts - have not been provided as part of this application or any supplemental information. I understand that any information provided to the Planning Department becomes part of the public record and can be made available to the public for review and/or posted to Department websites.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Relationship to Project  
(i.e. Owner, Architect, etc.)

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

For Department Use Only

Application received by Planning Department:

By: \_\_\_\_\_

Date: \_\_\_\_\_